JAKKS PACIFIC INC Form 8-K July 27, 2011

# SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

#### FORM 8-K

Current Report Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): July 20, 2011

#### JAKKS PACIFIC, INC.

(Exact Name of registrant as specified in its charter)

Delaware 0-28104 95-4527222 (State or other jurisdiction (Commission (I.R.S. Employer

of incorporation) File Number) Identification No.)

22619 Pacific Coast Highway

Malibu, California 90265 (Address of principal (Zip Code)

executive offices)

Registrant's telephone number, including area code: (310) 456-7799

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

### JAKKS PACIFIC, INC. INDEX TO FORM 8-K FILED WITH THE SECURITIES AND EXCHANGE COMMISSION July 20, 2011

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## Item 2.02 Results of Operations and Financial Condition.

On July 20, 2011, we issued a press release announcing our results of operations for the second quarter ended June 30, 2011. A copy of such release is annexed hereto as an exhibit.

#### Item 9.01 Financial Statements and Exhibits.

#### (c) Exhibits

Exhibit		
Number	Description	
99.1*	July 20, 2011 Press Release	
* Filed herewith		

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: July 20, 2011 JAKKS PACIFIC, INC.

By: /s/ Stephen Berman

Stephen Berman

President and Chief Executive Officer

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#### **Exhibit Index**

# **Exhibit**

# **Number Description**

99.1\* July 20, 2011 Press Release

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<sup>\*</sup> Filed herewith