

TRUMP ENTERTAINMENT RESORTS, INC.  
Form SC 13G  
February 14, 2006

United States  
Securities and Exchange Commission  
Washington, D.C. 20549

SCHEDULE 13G

Under the Securities Exchange Act of 1934

(Amendment No. )\*

Trump Entertainment Resorts  
(Name of Issuer)

Common Stock  
(Title of Class of Securities)

89816T103  
(CUSIP number)

12/31/2005  
(Date of Event Which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

Rule 13d-1(b)  
 Rule 13d-1(c)  
 Rule 13d-1(d)

\*The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes.)

CUSIP No. 89816T103

1 - NAME OF REPORTING PERSON  
Eaton Vance Corporation

S.S. OR I.R.S. IDENTIFICATION NO. OF ABOVE PERSON  
04-2718215

2 - CHECK THE APPROPRIATE BOX IF A MEMBER OF A GROUP

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(a)  
(b) Group Disclaimed   X  

3 - SEC USE ONLY

4 - CITIZENSHIP OR PLACE OF ORGANIZATION

Boston, MA

NUMBER OF SHARES BENEFICIALLY OWNED BY EACH  
REPORTING PERSON  
WITH:

5 - SOLE VOTING POWER	1,574,376 Shares
6 - SHARED VOTING POWER	0 Shares
7 - SOLE DISPOSITIVE POWER	1,574,376 Shares
8 - SHARED DISPOSITIVE POWER	0 Shares

9 - AGGREGATE AMOUNT BENEFICIALLY OWNED BY  
EACH REPORTING PERSON

1,574,376 Shares

10 - CHECK IF THE AGGREGATE AMOUNT ON ROW (9)  
EXCLUDES CERTAIN SHARES

11 - PERCENT OF CLASS REPRESENTED BY AMOUNT ON  
ROW 9

5.8%

12 - TYPE OF REPORTING PERSON

IA

CUSIP No. 89816T103

Item 1(a) Name of Issuer:

Trump Entertainment Resorts

Item 1(b) Address of Issuer's Principal Executive Office:

1000 Boardwalk  
Atlantic City, NJ 08401

Item 2(a) Name of Person Filing:

Eaton Vance Corporation

Item 2(b) Address of Principal Business Office of Person Filing:

255 State Street  
Boston, MA 02109

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Item 2(c) Citizenship:

United States

Item 2(d) Title of Class of Securities:

Common Stock

Item 2(e) CUSIP Number:

89816T103

Item 3 Eligibility to File Schedule 13G:

Eaton Vance Corp. is an investment adviser in accordance with S240.13d-1(b)(1)(ii)(E).

Item 4 Ownership:

(a) Amount beneficially owned: 1,574,376 Shares

(b) Percent of class: 5.8%

(c) Number of shares as to which the person has:

(i) Sole power to vote or to direct the vote of 1,574,376 Shares

(ii) Shared power to vote or to direct the vote 0 shares.

(iii) Sole power to dispose or to direct the disposition of 1,574,376 Shares

(iv) Shared power to dispose or to direct the disposition of 0 shares.

Item 5 Ownership of Five Percent or Less of a Class:

Not applicable

Item 6 Ownership of More than Five Percent on Behalf of Another Person:

Not applicable

Item 7 Identification and Classification of the Subsidiary, which Acquired the Security Being reported on by the Parent Holding Company:

Not applicable

Item 8 Identification and Classification of Members of the Group:

Not applicable

Item 9 Notice of Dissolution of Group:

Not applicable

Item 10 Certification:

CERTIFICATION AND SIGNATURE

By signing below, I certify that, to the best of my knowledge and belief, the securities referred to above were acquired and are held in the ordinary course of business and were not acquired and are not held for the purpose of or with the effect of changing or influencing the control of the issuer of the securities and were not acquired and are not held in connection with or as a participant in any transaction having that purpose or effect.

After reasonable inquiry and to the best of its knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

EATON VANCE MANAGEMENT

By: /s/Michelle A. Green  
(Signature)  
Michelle A. Green, Vice President

2/14/2006  
(Date)