## Edgar Filing: MIDDLETON PAUL B - Form 4

| MIDDLETON<br>Form 4                                                  | I PAUL B                                                      |                                                                                                                                                       |                                        |                                       |                                                                               |                                                               |                                                                                                                    |                                                                         |                                                                                       |  |
|----------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| November 13,                                                         | 2009                                                          |                                                                                                                                                       |                                        |                                       |                                                                               |                                                               |                                                                                                                    |                                                                         |                                                                                       |  |
| FORM                                                                 |                                                               |                                                                                                                                                       |                                        |                                       |                                                                               |                                                               |                                                                                                                    | OMB AF                                                                  | PROVAL                                                                                |  |
|                                                                      | UNITEDS                                                       | Washington, D.C. 20549                                                                                                                                |                                        |                                       |                                                                               |                                                               |                                                                                                                    |                                                                         | 3235-0287                                                                             |  |
| Check this<br>if no longer<br>subject to<br>Section 16.<br>Form 4 or | STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF<br>SECURITIES |                                                                                                                                                       |                                        |                                       |                                                                               |                                                               |                                                                                                                    |                                                                         | Expires: January 31,<br>2005<br>Estimated average<br>burden hours per<br>response 0.5 |  |
| Form 5<br>obligations<br>may contin<br><i>See</i> Instruc<br>1(b).   | ue. Section 17(a)                                             | Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,<br>Section 17(a) of the Public Utility Holding Company Act of 1935 or Section |                                        |                                       |                                                                               |                                                               |                                                                                                                    |                                                                         |                                                                                       |  |
| (Print or Type Re                                                    | sponses)                                                      |                                                                                                                                                       |                                        |                                       |                                                                               |                                                               |                                                                                                                    |                                                                         |                                                                                       |  |
| 1. Name and Ad<br>MIDDLETO                                           | Name <b>and</b> Ticker or Trading S CORP [ROG]                |                                                                                                                                                       |                                        |                                       | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable) |                                                               |                                                                                                                    |                                                                         |                                                                                       |  |
| (Last)                                                               | (First) (Mi                                                   | ddle) 3. Date of l                                                                                                                                    | 3. Date of Earliest Transaction        |                                       |                                                                               | (Check                                                        |                                                                                                                    | )                                                                       |                                                                                       |  |
|                                                                      | S CORP, ONE<br>GY DRIVE PO E                                  | (Month/Da<br>11/12/20<br>3OX                                                                                                                          | -                                      |                                       |                                                                               |                                                               | Director<br>X Officer (give<br>below)<br>Corpo                                                                     |                                                                         | Owner<br>r (specify                                                                   |  |
|                                                                      |                                                               |                                                                                                                                                       | dment, Date Original<br>h/Day/Year)    |                                       |                                                                               | 6. Individual or Joint/Group Filing(Check<br>Applicable Line) |                                                                                                                    |                                                                         |                                                                                       |  |
| ROGERS, CT                                                           | Г 06263-0188                                                  | (                                                                                                                                                     |                                        |                                       |                                                                               |                                                               | _X_ Form filed by O<br>Form filed by M<br>Person                                                                   |                                                                         |                                                                                       |  |
| (City)                                                               | (State) (Z                                                    | <sup>tip)</sup> Table                                                                                                                                 | I - Non-De                             | rivative S                            | ecuri                                                                         | ties Acqu                                                     | iired, Disposed of,                                                                                                | or Beneficiall                                                          | y Owned                                                                               |  |
| 1.Title of<br>Security<br>(Instr. 3)                                 | 2. Transaction Date<br>(Month/Day/Year)                       |                                                                                                                                                       | 3.<br>Transactic<br>Code<br>(Instr. 8) | 4. Securi<br>on(A) or D<br>(Instr. 3, | ties A<br>ispose<br>4 and<br>(A)<br>or                                        | cquired<br>d of (D)<br>5)                                     | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6.<br>Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) | 7. Nature of<br>Indirect                                                              |  |
| Capital<br>(Common)<br>Stock                                         | 11/12/2009                                                    |                                                                                                                                                       | Code V<br>S                            | 1,115                                 | (D)<br>D                                                                      | Price<br>\$<br>29.59                                          | 0.413                                                                                                              | D <u>(1)</u>                                                            |                                                                                       |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transact:<br>Code<br>(Instr. 8) | 5.<br>orNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     |                    | 7. Titl<br>Amou<br>Under<br>Securi<br>(Instr. | int of<br>lying                        | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owna<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|-----------------------------------------------|----------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                | (A) (D)                                                                                                                 | Date<br>Exercisable | Expiration<br>Date | Title                                         | Amount<br>or<br>Number<br>of<br>Shares |                                                     |                                                                            |

## **Reporting Owners**

| <b>Reporting Owner Name / Address</b>                                                           | Relationships |           |                     |       |  |  |  |
|-------------------------------------------------------------------------------------------------|---------------|-----------|---------------------|-------|--|--|--|
|                                                                                                 | Director      | 10% Owner | Officer             | Other |  |  |  |
| MIDDLETON PAUL B<br>C/O ROGERS CORP<br>ONE TECHNOLOGY DRIVE PO BOX 188<br>ROGERS, CT 06263-0188 |               |           | Corporate Treasurer |       |  |  |  |
| Signatures                                                                                      |               |           |                     |       |  |  |  |
| Alice R. Tetreault as Power of<br>Attorney                                                      | 11/13/2009    | 9         |                     |       |  |  |  |
| <u>**</u> Signature of Reporting Person                                                         | Date          |           |                     |       |  |  |  |

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Mr. Middleton also indirectly owns 633.7548 shares of Rogers Corporation Capital (Common) Stock through the Company?s 401(k) plan.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.