### Edgar Filing: CYTOKINETICS INC - Form 4

| CYTOKINE                 | FICS INC                                                              |           |                        |                                            |                                           |                                      |                                                               |                                                                                 |                              |                          |  |  |
|--------------------------|-----------------------------------------------------------------------|-----------|------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------|--------------------------|--|--|
| Form 4                   | 0005                                                                  |           |                        |                                            |                                           |                                      |                                                               |                                                                                 |                              |                          |  |  |
| November 04              |                                                                       |           |                        |                                            |                                           |                                      |                                                               |                                                                                 |                              |                          |  |  |
| FORM                     | 4 <sub>UNITE</sub>                                                    | 'D STATES | SECUE                  | TTIFS A                                    | ND FX(                                    | THAT                                 | NGF (                                                         | COMMISSION                                                                      | r                            | PPROVAL                  |  |  |
|                          | UNITE                                                                 | DSIAIL    |                        | hington,                                   |                                           |                                      | INGE (                                                        |                                                                                 | OMB<br>Number:               | 3235-0287                |  |  |
| Check thi                | s box                                                                 |           | v v as                 | inington,                                  | <b>D</b> .C. 20                           | <b></b>                              |                                                               |                                                                                 |                              | January 31,              |  |  |
| if no long               | er STAT                                                               | EMENT O   | F CHAN                 | NGES IN BENEFICIAL OWNERSHIP OF            |                                           |                                      |                                                               |                                                                                 | Expires:                     | 2005                     |  |  |
| subject to<br>Section 10 | SECURITIES Estimated burden he                                        |           |                        |                                            |                                           | Estimated a                          | •                                                             |                                                                                 |                              |                          |  |  |
| Form 4 or                |                                                                       |           |                        |                                            |                                           |                                      |                                                               |                                                                                 | response                     | 0.5                      |  |  |
| Form 5<br>obligation     |                                                                       | •         |                        |                                            |                                           |                                      | -                                                             | ge Act of 1934,                                                                 |                              |                          |  |  |
| may conti                |                                                                       |           |                        | •                                          | •                                         | - ·                                  |                                                               | f 1935 or Sectio                                                                | n                            |                          |  |  |
| See Instru               | ction                                                                 | 30(h)     | of the In              | vestment                                   | Compan                                    | y Act                                | t of 194                                                      | 40                                                                              |                              |                          |  |  |
| 1(b).                    |                                                                       |           |                        |                                            |                                           |                                      |                                                               |                                                                                 |                              |                          |  |  |
| (Print or Type R         | esponses)                                                             |           |                        |                                            |                                           |                                      |                                                               |                                                                                 |                              |                          |  |  |
|                          |                                                                       |           |                        |                                            |                                           | Tradin                               | ıg                                                            | 5. Relationship of Reporting Person(s) to Issuer                                |                              |                          |  |  |
|                          |                                                                       |           |                        |                                            |                                           |                                      |                                                               |                                                                                 |                              |                          |  |  |
| (Leat)                   | (First)                                                               | (Middla)  |                        |                                            | -                                         | 1 1 1                                | .]                                                            | (Chec                                                                           | k all applicable             | e)                       |  |  |
| (Last)                   | (First)                                                               | (Middle)  | 3. Date of<br>(Month/D | Earliest Tra                               | ansaction                                 |                                      |                                                               | Director                                                                        | 10%                          | Owner                    |  |  |
|                          |                                                                       |           | 3/2005                 |                                            |                                           | X Officer (give title Other (specify |                                                               |                                                                                 |                              |                          |  |  |
|                          |                                                                       |           |                        |                                            |                                           |                                      |                                                               | below)<br>VP. Disc B                                                            | below)<br>biology & Tech     | nology                   |  |  |
|                          | (Street)                                                              |           | 4 If Ame               | ndmant Dat                                 | o Original                                |                                      |                                                               |                                                                                 |                              |                          |  |  |
|                          | (bireet)                                                              |           |                        | nendment, Date Original<br>Ionth/Day/Year) |                                           |                                      | 6. Individual or Joint/Group Filing(Check<br>Applicable Line) |                                                                                 |                              |                          |  |  |
| SOUTH SAN                |                                                                       |           |                        | nui Day ( i ca )                           |                                           |                                      |                                                               | _X_ Form filed by One Reporting Person<br>Form filed by More than One Reporting |                              |                          |  |  |
|                          | O, CA 94080                                                           |           |                        |                                            |                                           |                                      |                                                               | Person                                                                          |                              |                          |  |  |
| (City)                   | (State)                                                               | (Zip)     | Table                  |                                            |                                           |                                      |                                                               | quired, Disposed of                                                             |                              | -                        |  |  |
| 1.Title of<br>Security   | 2. Transaction Date 2A. Deemed<br>(Month/Day/Year) Execution Date, if |           |                        | 3. 4. Securities Acquired                  |                                           |                                      |                                                               | 5. Amount of<br>Securities                                                      | 6. Ownership<br>Form: Direct | 7. Nature of<br>Indirect |  |  |
| (Instr. 3)               | (Wohth Day) I                                                         | any       |                        |                                            | Transaction(A) or Disposed of<br>Code (D) |                                      |                                                               | Beneficially                                                                    | (D) or                       | Beneficial               |  |  |
|                          |                                                                       | (Month/   | Day/Year)              | (Instr. 8)                                 | (Instr. 3,                                | 4 and                                | 5)                                                            | Owned                                                                           | Indirect (I)                 | Ownership                |  |  |
|                          |                                                                       |           |                        |                                            |                                           |                                      |                                                               | Following<br>Reported                                                           | (Instr. 4)                   | (Instr. 4)               |  |  |
|                          |                                                                       |           |                        |                                            |                                           | (A)                                  |                                                               | Transaction(s)                                                                  |                              |                          |  |  |
|                          |                                                                       |           |                        | Code V                                     | Amount                                    | or<br>(D)                            | Price                                                         | (Instr. 3 and 4)                                                                |                              |                          |  |  |
| Common<br>Stock          | 11/03/2005                                                            |           |                        | S                                          | 500                                       | D                                    | \$<br>7.55                                                    | 47,760                                                                          | D                            |                          |  |  |

S

S

S

S

Common

Common

Common

Common

Stock

Stock

Stock

Stock

11/03/2005

11/03/2005

11/03/2005

11/03/2005

D

D

\$ 7.56

\$ 7.57 47,560

47,460

D

D

D

200

100

100

1,200 D

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| Common<br>Stock | 11/03/2005 | S | 8,000 | D | \$<br>7.65 | 38,160 | D |
|-----------------|------------|---|-------|---|------------|--------|---|
| Common<br>Stock | 11/03/2005 | S | 8,000 | D | \$<br>7.75 | 30,160 | D |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5.<br>of Number<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |                                     | 8<br>1<br>2<br>() |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-------------------------------------|-------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                 | (A) (D)                                                                                                                  | Date Exercisable                                               | Expiration<br>Date | Title                                                               | Amount<br>or<br>Number<br>of Shares |                   |
| Incentive<br>Stock<br>Option<br>(right to<br>buy)   | \$ 1.2                                                                |                                         |                                                             |                                        |                                                                                                                          | 07/10/2002(1)                                                  | 07/10/2012         | Common<br>Stock                                                     | 17,500                              |                   |
| Incentive<br>Stock<br>Option<br>(right to<br>buy)   | \$ 1.2                                                                |                                         |                                                             |                                        |                                                                                                                          | 05/21/2003 <u>(2)</u>                                          | 05/21/2013         | Common<br>Stock                                                     | 12,500                              |                   |
| Incentive<br>Stock<br>Option<br>(right to<br>buy)   | \$ 6.5                                                                |                                         |                                                             |                                        |                                                                                                                          | 04/08/2004 <u>(3)</u>                                          | 03/08/2014         | Common<br>Stock                                                     | 25,000                              |                   |
| Incentive<br>Stock<br>Option<br>(right to<br>buy)   | \$ 6.59                                                               |                                         |                                                             |                                        |                                                                                                                          | 04/11/2005 <u>(4)</u>                                          | 04/11/2015         | Common<br>Stock                                                     | 30,000                              |                   |

8 D S (]

## **Reporting Owners**

| Reporting Owner Name / Address                                           | Relationships |           |                                     |       |  |  |  |
|--------------------------------------------------------------------------|---------------|-----------|-------------------------------------|-------|--|--|--|
|                                                                          | Director      | 10% Owner | Officer                             | Other |  |  |  |
| TRAUTMAN JAY K<br>280 EAST GRAND AVENUE<br>SOUTH SAN FRANCISCO, CA 94080 |               |           | VP, Disc<br>Biology &<br>Technology |       |  |  |  |
| Signatures                                                               |               |           | Teennology                          |       |  |  |  |

Jay K. Trautman, 11/04/2005 Ph.D.

\*\*Signature of Reporting Person Date

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) This option is immediately exercisable upon grant and shall vest as to 15,625 shares on 06/03/03 and the balance of 46,875 divided into equal monthly installments thereafter such that the option shall be 100% vested on 06/03/06.
- (2) This option is immediately exercisable upon grant and shall vest as to 573 shares on 04/01/03 and the balance of 26,927 divided into equal monthly installments thereafter such that the option shall be 100% vested on 03/01/07.
- (3) This option shall vest and become exercisable as to 521 shares on 04/08/04 and the balance of 24,479 divided into equal monthly installments thereafter such that the option shall be 100% vested on 03/08/08.
- (4) This option shall vest and become exercisable as to 30,000 shares divided into equal monthly installments such that the option shall be 100% vested on 03/01/2009.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.