

Genesis Lease LTD  
Form 6-K  
May 23, 2008

**FORM 6-K**

**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**Report of Foreign Private Issuer**

**Pursuant to Rule 13a-16 or 15d-16 of the Securities**

**Exchange Act of 1934**

**Date of Report: May 23, 2008**

**Genesis Lease Limited**

(Exact Name of registrant as specified in its charter)

**4450 Atlantic Avenue**

**Westpark**

**Shannon**

**Co. Clare, Ireland**

(Address of principal executive offices)

Indicate by check mark whether registrant files or will file annual reports under cover Form 20-F or Form 40-F:

Form 20-F

Edgar Filing: Genesis Lease LTD - Form 6-K

x

Form 40-F

o

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b) (1): o

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b) (7): o

Indicate by check mark whether registrant by furnishing the information contained in this Form is also thereby furnishing the information to the commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934:

Yes

o

No

x

If Yes is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b):  
82-\_\_\_\_\_.



The following document, which is attached as an exhibit hereto, is incorporated by reference herein.

**Exhibit**

**Title**

99.1

Genesis Lease Limited's interim report for the quarter ended March 31, 2008.

This report on Form 6-K is hereby incorporated by reference into Genesis Lease Limited's registration statement on Form S-8 (Reg. No. 333-142386), filed with the Securities and Exchange Commission on April 26, 2007.

2

---



**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**Genesis Lease Limited**

(Registrant)

Date: May 23, 2008

By:

/s/ John McMahan

John McMahan

Chairman, President and

Chief Executive Officer

3

---