# SOUTHWESTERN ENERGY CO Form S-8 POS January 31, 2007

As filed with the Securities and Exchange Commission on January 31, 2007.

No. 333-03789

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

POST-EFFECTIVE AMENDMENT NO. 2

TO REGISTRATION STATEMENT ON FORM S-8

UNDER THE SECURITIES ACT OF 1933

#### **SOUTHWESTERN ENERGY COMPANY**

(Exact name of registrant as specified in its charter)

Delaware (State or other jurisdiction of incorporation

(State or other jurisdiction of incorporation

71-0205415

(I.R.S. employer identification no.)

or organization)

2350 N. Sam Houston Parkway East Suite 300 Houston, Texas 77032 (Address of principal executive offices including zip code)

## Southwestern Energy Company 1993 Stock Incentive Plan

### **For Outside Directors**

(Full title of the plan)

Mark K. Boling
2350 N. Sam Houston Parkway East
Suite 300
Houston, Texas 77032
(281) 618-4700
(Name, address and telephone number, including area code, of agent for service)

## **Explanatory Statement**

This Post-Effective Amendment No. 2 to Form S-8 Registration Statement Under the Securities Act of 1933 (this "Amendment No. 2") is an amendment to the Post-Effective Amendment No. 1 to the Form S-8 Registration Statement Under the Securities Act of 1933 filed by Southwestern Energy Company with the Securities and Exchange Commission on June 30, 2006, Registration No. 333-03789 ("Amendment No. 1"). The purpose of this Amendment No. 2 is to amend and update Part II, Item 8 of Amendment No. 1 to reflect the re-filing of Exhibit 23.2 herewith. This Amendment No. 2 does not otherwise amend or modify Amendment No. 1.

#### **PART II**

#### Item 8. Exhibits.

Exhibit Number	<u>Description</u>
4.1	Southwestern Energy Company 1993 Stock Incentive Plan For Outside Directors (incorporated herein by reference to Exhibit 4.1 to Southwestern Arkansas Registration Statement on Form S-8, File No. 333-03789).
5.1	Opinion of Cleary Gottlieb Steen and Hamilton LLP (incorporated by reference to Exhibit 5.1 to Amendment No. 1 filed on June 30, 2006).
23.1	Consent of PricewaterhouseCoopers LLP (incorporated by reference to Exhibit 23.1 to Amendment No. 1 filed on June 30, 2006).
23.2	Consent of Netherland, Sewell & Associates, Inc.
23.3	Consent of Cleary Gottlieb Steen and Hamilton LLP (contained in the opinion included as Exhibit 5.1 to Amendment No. 1 filed on June 30, 2006).
24	Power of Attorney (incorporated by reference to the signature page of Amendment No. 1 filed on June 30, 2006).

2

### **SIGNATURES**

Pursuant to the requirements of the Securities Act of 1933, the Registrant certifies that it has reasonable grounds to believe that it meets all of the requirements for filing on Form S-8 and has duly caused this Post-Effective Amendment No. 2 to be signed on its behalf by the undersigned, thereunto duly authorized, in the City of Houston, State of Texas on the 31st day of January, 2007.

#### SOUTHWESTERN ENERGY COMPANY

By: <u>/s/ Mark K. Boling</u>
Mark K. Boling
Executive Vice President,
General Counsel and Secretary

Pursuant to the requirements of the Securities Act of 1933, this registration statement has been signed below by the following persons in the capacities indicated on January 31, 2007:

## **Signature**

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/s/ HAROLD M. KORELL\* Chairman, President, Chief Executive

Harold M. Korell Officer and Director

(Principal Executive Officer)

/s/ GREG D. KERLEY \* Executive Vice President and

Greg D. Kerley

Chief Financial Officer
(Principal Financial Officer)

<u>/s/ STANLEY T. WILSON\*</u>

Stanley T. Wilson

Controller and Chief Accounting
Officer (Principal Accounting Officer)

/s/ LEWIS E. EPLEY, JR.\* Director

Lewis E. Epley, Jr.

/s/ ROBERT L. HOWARD\* Director

Robert L. Howard

/s/ VELLO A. KUUSKRAA\* Director

Vello A. Kuuskraa

/s/ KENNETH R. MOURTON\* Director

Kenneth R. Mourton

/s/ CHARLES E. SCHARLAU\* Director

Charles E. Scharlau

Executed by attorney-in-fact pursuant to power of attorney granted June 30, 2006.	
	By: /s/ Mark K. Boling Mark K. Boling Executive Vice President, General Counsel and Secretary

## **EXHIBIT INDEX**

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