### Edgar Filing: Anderson James D - Form 4

| Anderson Jan   | nes D                |  |   |  |              |  |                |   |                            |                                  |  |  |
|--|----------------------|--|---|--|--------------|--|----------------|---|----------------------------|----------------------------------|--|--|
| Form 4   |                      |  |   |  |              |  |                |   |                            |                                  |  |  |
| July 31, 2012  |                      |  |   |  |              |  |                |   |                            |                                  |  |  |
| FORM 4 UNITED STATES SECURITIES AND EXCHANCE COMMISSION                    |                      |  |   |  |              |  |                | r   | OMB APPROVAL               |                                  |  |  |
| UNITED STATES SECURITIES AND EXCHANGE COMMISSION<br>Washington, D.C. 20549 |                      |  |   |  |              |  | OMB<br>Number: | 3235-0287   |                            |                                  |  |  |
| Check this   | s box                |  | vv as   | inington,                                  | D.C. 20.     | 547  |                |   | Expires:                   | January 31,                      |  |  |
| if no long   | er STATE             | MENT O   | F CHAN  | CES IN I                                   | RENEFI       | CIA  | LOW            | NFRSHIP OF  | 2005                       |                                  |  |  |
| subject to<br>Section 16   |                      |  |   | F CHANGES IN BENEFICIAL OWNI<br>SECURITIES |              |  |                |   | Estimated average          |                                  |  |  |
| Form 4 or  |                      |  |   | SLECK                                      | SECURITIES   |  |                |   |                            | burden hours per<br>response 0.8 |  |  |
| Form 5   |                      | ursuant to   | Section 16                                    | b(a) of the                                | Securit      | ies E  | xchang         | e Act of 1934,                                      | response                   | 0.5                              |  |  |
| obligation   | $^{1S}$ Section $1'$ |  |   | • •  |              |  | U              | f 1935 or Sectio                                    | n                          |                                  |  |  |
| may conti<br><i>See</i> Instru   | nue.                 |  | of the Inv                                    | •  | •            | · ·  |                |   |                            |                                  |  |  |
| 1(b).  | ction                | ( )  |   |  | <b>I</b>     |  |                |   |                            |                                  |  |  |
| . ,  |                      |  |   |  |              |  |                |   |                            |                                  |  |  |
| (Print or Type R   | esponses)            |  |   |  |              |  |                |   |                            |                                  |  |  |
| 1 Name and A   | ddragg of Doportin   | ng Dorson *  | 0 T   |  | <b>T</b> . 1 | <b>.</b> .   |                | 5 Palationship of                                   | Deporting Der              | son(s) to                        |  |  |
| 1. Name and Address of Reporting Person <u>*</u><br>Anderson James D       |                      |  |   | Name and                                   | Ticker or    | Tradin   | ıg             | 5. Relationship of Reporting Person(s) to<br>Issuer |                            |                                  |  |  |
| 5ymoor   |                      |  |   |  | 7            | v Inc  |                |   |                            |                                  |  |  |
|  |                      |  | Green Plains Renewable Energy, Inc.<br>[GPRE] |  |              |  | y, Inc.        | (Check all applicable)                              |                            |                                  |  |  |
| (Last)   | (First)              | (Middle)   | 3. Date of                                    | Earliest Tra                               | ansaction    |  |                | _X_ Director  |                            | Owner                            |  |  |
|  |                      |  | (Month/Day/Year)                              |  |              |  |                | Officer (give title Other (specify below) below)    |                            |                                  |  |  |
|  | CY PARKWA            | ΔŶ,  | 07/31/20                                      | )12  |              |  |                |   |                            |                                  |  |  |
| SUITE 400  |                      |  |   |  |              |  |                |   |                            |                                  |  |  |
|  | 4. If Amer           | 4. If Amendment, Date Original<br>Filed(Month/Day/Year)  |   |  |              | 6. Individual or Joint/Group Filing(Check                  |                |   |                            |                                  |  |  |
|  | Filed(Mon            |  |   |  |              | Applicable Line)<br>_X_ Form filed by One Reporting Person |                |   |                            |                                  |  |  |
|  | E (0114              |  |   |  |              |  |                | _X_Form filed by 0                                  |                            |                                  |  |  |
| OMAHA, N   | E 68114              |  |   |  |              |  |                | Person  |                            | .r                               |  |  |
| (City)   | (State)              | (Zip)  | Table   | e I - Non-Do                               | erivative S  | Securi   | ties Acq       | uired, Disposed of                                  | f, or Beneficial           | lly Owned                        |  |  |
| 1.Title of   | 2. Transaction D     | Date 2A. Dee   | med   | 3.   | 4. Securi    | ties A   | cquired        | 5. Amount of  | 6. Ownership               | 7. Nature of                     |  |  |
| Security   | (Month/Day/Yea       | ar) Executio   | -   |  |              |  | d of           | Securities  | Form: Direct               | Indirect                         |  |  |
| (Instr. 3)   |                      | $\begin{array}{c} \text{Code}  (\text{D}) \\ \text{Dev}(\text{Veen})  (\text{Insta} \ 2)  (\text{Insta} \ 2)  (\text{Insta} \ 2) \\ \end{array}$ |   |  | 5)           | Beneficially   |                | Beneficial  |                            |                                  |  |  |
|  |                      | (Month/  | Day/Year)                                     | (Instr. 8)                                 |              |  |                |   | Indirect (I)<br>(Instr. 4) | Ownership<br>(Instr. 4)          |  |  |
|  |                      |  |   |  |              |  |                | Reported  | (Insu: I)                  | (insu: i)                        |  |  |
|  |                      |  |   |  |              | (A)<br>or  |                | Transaction(s)                                      |                            |                                  |  |  |
|  |                      |  |   | Code V                                     | Amount       | (D)  | Price          | (Instr. 3 and 4)                                    |                            |                                  |  |  |
| Common   | 07/21/2012           |  |   |  |              |  | \$             | 20 775  | D                          |                                  |  |  |
| Stock  | 07/31/2012           |  |   | Р  | 5,000        | А  | 4.29           | 39,775  | D                          |                                  |  |  |
|  |                      |  |   |  |              |  |                |   |                            |                                  |  |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

### **Reporting Owners**

#### Edgar Filing: Anderson James D - Form 4

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactic<br>Code<br>(Instr. 8) | 5.<br>onNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | 7. Titl<br>Amou<br>Under<br>Secur<br>(Instr. | int of<br>lying                        | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owna<br>Follo<br>Repo<br>Trans<br>(Instr |
|---|---|---|---|--|---|---------------------|--------------------|--|--|---|--|
|   |   |   |   | Code V                                 | (A) (D)   | Date<br>Exercisable | Expiration<br>Date | Title  | Amount<br>or<br>Number<br>of<br>Shares |   |  |

# **Reporting Owners**

| <b>Reporting Owner Na</b>                                | Relationships |           |         |       |  |  |  |
|--|---------------|-----------|---------|-------|--|--|--|
|  | Director      | 10% Owner | Officer | Other |  |  |  |
| Anderson James D<br>450 REGENCY PARKW<br>OMAHA, NE 68114 | Х             |           |         |       |  |  |  |
| Signatures   |               |           |         |       |  |  |  |
| /s/ Michelle<br>Mapes, POA                               | 07/31/2012    |           |         |       |  |  |  |
| **Signature of Reporting<br>Person                       | Date          |           |         |       |  |  |  |

# **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.