

EXTREME NETWORKS INC  
Form SD  
May 31, 2016

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM SD**  
**Specialized Disclosure Report**

**EXTREME NETWORKS, INC.**  
**(Exact name of registrant as specified in its charter)**

|   |  |
|---|--|
| <b>Delaware</b><br><b>(State or other jurisdiction of</b>   | <b>77-0430270</b><br><b>(I.R.S. Employer</b> |
| <b>incorporation or organization)</b>   | <b>Identification No.)</b>                   |
| <b>145 Rio Robles, San Jose, California</b><br><b>(Address of registrant's principal executive offices)</b> | <b>95134</b><br><b>(Zip Code)</b>            |
| <b>Registrant's telephone number, including area code</b>   |  |
| <b>(408) 579-2800</b>   |  |

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Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

- Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2015.

**Section 1 Conflict Minerals Disclosure**

**Item 1.01 Conflict Minerals Disclosure and Report**

The Conflict Minerals Report of the registrant is filed as Exhibit 1.01 to this report on Form SD. The Conflict Minerals Report is available on our website on the SEC Filings page of the Investor Relations section of our website at [www.ExtremeNetworks.com](http://www.ExtremeNetworks.com). The content of any website referenced in this Form SD is included for general information only and is not incorporated by reference in this Form SD.

**Item 1.02 Exhibit**

See Item 1.01.

**Section 2 Exhibits**

**Item 2.01 Exhibits**

Exhibit 1.01 Conflict Minerals Report of Registrant, dated May 31, 2016.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

**EXTREME NETWORKS, INC.**

Date: May 31, 2016

By: **/s/ KENNETH AROLA**  
**Kenneth Arola**  
**Executive Vice President**  
**and Chief Financial Officer**

**EXHIBIT INDEX**

| <b>Exhibit Number</b> | <b>Description</b>  |
|-----------------------|---|
| 1.01                  | Conflict Minerals Report of Registrant, dated May 31, 2016. |