

PROLONG INTERNATIONAL CORP  
Form 8-K  
November 17, 2003

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported)

November 14, 2003

**PROLONG INTERNATIONAL CORPORATION**

(Exact name of registrant as specified in its charter)

**Nevada**  
(State or other jurisdiction  
of incorporation)

**000-22803**  
(Commission File Number)

**74-2234246**  
(I.R.S. Employer  
Identification No.)

**6 Thomas, Irvine, CA**

**92618**

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(Address of principal executive offices)

(Zip Code)

**Registrant's telephone number, including area code: (949) 587-2700**

**Not applicable**

**(Former name or former address, if changed since last report.)**

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**Item 7. Financial Statements and Exhibits.**

(c) Exhibits. The following exhibit is filed as part of this report:

<i>Exhibit Number</i>	<i>Description</i>
99.1	Press Release dated November 14, 2003.

**Item 12. Results of Operations and Financial Condition.**

On November 14, 2003, the Registrant issued a press release regarding its financial results for the quarter ended September 30, 2003. A copy of the press release issued by the Registrant concerning its financial results is attached hereto as Exhibit 99.1 and incorporated herein by reference.

The foregoing information, including the Exhibit attached hereto, is being furnished under Item 12 Results of Operations and Financial Condition and shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

November 14, 2003

PROLONG INTERNATIONAL CORPORATION

/s/ Nicolaas M. Rosier

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Nicolaas M. Rosier, Chief Financial Officer

**EXHIBIT INDEX**

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